

| RESOURCE MATERIAL<br>GRADE - Pre School (2024-25) |                                                                                                                                                                                                                                                                                                                                                           |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S.No.                                             | Learning Material                                                                                                                                                                                                                                                                                                                                         |
| 1.                                                | <b>Intellisense PP2 Bags</b> <ul style="list-style-type: none"> <li>English (Level A)</li> <li>Fitzroy Reader Stories – 1-10</li> <li>Fitzroy Word Skills-1</li> <li>English Handwriting Practice Book</li> <li>Maths (Level B)</li> <li>EVS (Level B)</li> <li>PP1 Worksheet (A+B) *</li> <li>Art School B</li> <li>My Work Record - Folder *</li> </ul> |
| 2                                                 | <ul style="list-style-type: none"> <li>Global Citizenship *</li> </ul>                                                                                                                                                                                                                                                                                    |
| 3                                                 | <ul style="list-style-type: none"> <li>Notebooks (2 Maths + 2 English)</li> </ul>                                                                                                                                                                                                                                                                         |
| 4                                                 | <ul style="list-style-type: none"> <li>Sketch File</li> </ul>                                                                                                                                                                                                                                                                                             |

| RESOURCE MATERIAL<br>GRADE - Pre Primary (2024-25) |                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S.No.                                              | Learning Material                                                                                                                                                                                                                                                                                                                                                      |
| 1.                                                 | <b>Intellisense PP3 Bags</b> <ul style="list-style-type: none"> <li>Smart Start Stem</li> <li>Fitzroy Reader Stories - 1X-10X</li> <li>Fitzroy Word Skills-1X</li> <li>Maths (Level-C)</li> <li>EVS (Level-C)</li> <li>Jolly Phonic Pupil Book</li> <li>Hindi सारिका</li> <li><u>Art School C</u></li> <li>PP3 Worksheet *</li> <li>My Work Record - Folder</li> </ul> |
| 2.                                                 | <ul style="list-style-type: none"> <li>Project CACA</li> </ul>                                                                                                                                                                                                                                                                                                         |
| 3.                                                 | <ul style="list-style-type: none"> <li>Global Citizenship *</li> </ul>                                                                                                                                                                                                                                                                                                 |
| 4.                                                 | <ul style="list-style-type: none"> <li>Notebooks ( 1 Maths + 1 English + 1 Hindi)</li> </ul>                                                                                                                                                                                                                                                                           |
| 5.                                                 | <ul style="list-style-type: none"> <li>Sketch File</li> </ul>                                                                                                                                                                                                                                                                                                          |

| Resource Material (2024-25) |                           |                                     |
|-----------------------------|---------------------------|-------------------------------------|
| GRADE -1                    |                           |                                     |
| S.No                        |                           | Book Name                           |
| 1                           | <b>English</b>            | Smile - English Coursebook - Part A |
| 2                           |                           | Smile - English Coursebook - Part B |
| 3                           |                           | Fitzroy Reader - Stories 11-20      |
| 4                           |                           | Fitzroy World Skills -2             |
| 5                           |                           | Jolly Grammar Pupil Book -1         |
| 6                           | <b>Hindi</b>              | स्माइल हिंदी पाठ्य पुस्तक - अ       |
| 7                           |                           | स्माइल हिंदी पाठ्य पुस्तक - ब       |
| 8                           | <b>Maths</b>              | Smile Coursebook -A                 |
| 9                           |                           | Smile Coursebook -B                 |
| 10                          |                           | Smile Workbook -A                   |
| 11                          |                           | Smile Workbook -B                   |
| 12                          | <b>EVS</b>                | Smile Coursebook -A                 |
| 13                          |                           | Smile Coursebook -B                 |
| 14                          |                           | Smile Workbook -A                   |
| 15                          |                           | Smile Workbook -B                   |
| 16                          | <b>Steam</b>              | STEAM                               |
| 17                          | <b>ICT</b>                | Trackpad                            |
| 18                          | <b>Arts</b>               | Art School                          |
| 19                          |                           | Sketch File                         |
| 20                          | <b>Life Skills</b>        | Safety Troop                        |
| 21                          | <b>Global Citizenship</b> | Global Citizenship *                |

| Resource Material (2024-25) |                           |                                     |
|-----------------------------|---------------------------|-------------------------------------|
| GRADE -2                    |                           |                                     |
| S.No                        |                           | Book Name                           |
| 1                           | <b>English</b>            | Smile - English Coursebook - Part A |
| 2                           |                           | Smile - English Coursebook - Part B |
| 3                           |                           | Fitzroy Reader - Stories 21-30      |
| 4                           |                           | Fitzroy World Skills -3             |
| 5                           |                           | Jolly Grammar Pupil Book -2         |
| 6                           | <b>Hindi</b>              | स्माइल हिंदी पाठ्य पुस्तक - अ       |
| 7                           |                           | स्माइल हिंदी पाठ्य पुस्तक - ब       |
| 8                           | <b>Maths</b>              | Smile Coursebook -A                 |
| 9                           |                           | Smile Coursebook -B                 |
| 10                          |                           | Smile Workbook -A                   |
| 11                          |                           | Smile Workbook -B                   |
| 12                          | <b>EVS</b>                | Smile Coursebook -A                 |
| 13                          |                           | Smile Coursebook -B                 |
| 14                          |                           | Smile Workbook -A                   |
| 15                          |                           | Smile Workbook -B                   |
| 16                          | <b>Steam</b>              | STEAM                               |
| 17                          | <b>ICT</b>                | Trackpad                            |
| 18                          | <b>Arts</b>               | Art School -2                       |
| 19                          |                           | Sketch File                         |
| 20                          | <b>Life Skills</b>        | Safety Troop                        |
|                             | <b>Reading Skills</b>     | Short Read                          |
| 21                          | <b>Global Citizenship</b> | Global Citizenship *                |

| Resource Material (2024-25) |                           |                                                                                                                                                                          |
|-----------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GRADE -3                    |                           |                                                                                                                                                                          |
| S.No                        |                           | Book Name                                                                                                                                                                |
| 1                           | <b>English</b>            | Oxford Advantage English (PART A)<br>Oxford Advantage English (PART B)<br>Oxford Advantage English - Litreature      Oxford<br>Advantage English - Workbook              |
|                             |                           |                                                                                                                                                                          |
|                             | <b>Maths</b>              | Oxford Advantage Mathematics (PART A)<br>Oxford Advantage Mathematics (PART B)<br>Oxford Advantage Mathematics - Workbook                                                |
|                             | <b>Arts</b>               | Oxford Advantage Art & Craft                                                                                                                                             |
| 2                           | <b>EVS</b>                | Oxford Advantage World Around Us (PART A)<br>Oxford Advantage World Around Us (PART B)<br>Oxford Advantage World Around Us-Workbook                                      |
|                             |                           |                                                                                                                                                                          |
|                             |                           |                                                                                                                                                                          |
|                             |                           |                                                                                                                                                                          |
| 3                           | <b>Hindi</b>              | Oxford Advantage Hindi (अभ्यास पुस्तिका )<br>Oxford Advantage Hindi (साहित्य माला)<br>Oxford Advantage Hindi -(पाठमाला)Part A<br>Oxford Advantage Hindi -(पाठमाला)Part B |
| 4                           | <b>ICT</b>                | TrackPad                                                                                                                                                                 |
| 5                           | <b>Reading Skills</b>     | Short Read                                                                                                                                                               |
| 6                           | <b>Life Skills</b>        | Safety Troop *                                                                                                                                                           |
| 7                           | <b>Global Citizenship</b> | Global Citizenship *                                                                                                                                                     |

| Resource Material (2024-25) |                           |                                                                                                                                                                          |
|-----------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GRADE -4                    |                           |                                                                                                                                                                          |
| S.No                        |                           | Book Name                                                                                                                                                                |
| 1                           | <b>English</b>            | Oxford Advantage English (PART A)<br>Oxford Advantage English (PART B)<br>Oxford Advantage English - Litreature<br>Oxford Advantage English - Workbook                   |
|                             | <b>Maths</b>              | Oxford Advantage Mathematics (PART A)<br>Oxford Advantage Mathematics (PART B)<br>Oxford Advantage Mathematics - Workbook                                                |
|                             | <b>Science</b>            | Oxford Advantage Science (PART A)<br>Oxford Advantage Science (PART B)<br>Oxford Advantage Science - Workbook                                                            |
|                             | <b>Social Science</b>     | Oxford Advantage Social Science (PART A)<br>Oxford Advantage Social Science (PART B)<br>Oxford Advantage Social Science - Workbook                                       |
|                             | <b>Art</b>                | Oxford Advantage Art & Craft                                                                                                                                             |
| 2                           | <b>Hindi</b>              | Oxford Advantage Hindi (अभ्यास पुस्तिका )<br>Oxford Advantage Hindi (साहित्य माला)<br>Oxford Advantage Hindi -(पाठमाला)Part A<br>Oxford Advantage Hindi -(पाठमाला)Part B |
| 3                           | <b>ICT</b>                | Track Pad                                                                                                                                                                |
| 4                           | <b>Life Skills</b>        | Safety Troop *                                                                                                                                                           |
| 5                           | <b>Reading Skills</b>     | Short Read                                                                                                                                                               |
| 6                           | <b>Global Citizenship</b> | Global Citizenship *                                                                                                                                                     |

| Resource Material (2024-25) |                           |                                                                                                                                                                          |
|-----------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GRADE -5                    |                           |                                                                                                                                                                          |
| S.No                        |                           | Book Name                                                                                                                                                                |
| 1                           | <b>English</b>            | Oxford Advantage English (PART A)<br>Oxford Advantage English (PART B)<br>Oxford Advantage English - Litreature<br>Oxford Advantage English - Workbook                   |
|                             | <b>Maths</b>              | Oxford Advantage Mathematics (PART A)<br>Oxford Advantage Mathematics (PART B)<br>Oxford Advantage Mathematics - Workbook                                                |
|                             | <b>Science</b>            | Oxford Advantage Science (PART A)<br>Oxford Advantage Science (PART B)<br>Oxford Advantage Science - Workbook                                                            |
|                             | <b>Social Science</b>     | Oxford Advantage Social Science (PART A)<br>Oxford Advantage Social Science (PART B)<br>Oxford Advantage Social Science - Workbook                                       |
|                             | <b>Art</b>                | Oxford Advantage Art & Craft                                                                                                                                             |
| 2                           | <b>Hindi</b>              | Oxford Advantage Hindi (अभ्यास पुस्तिका )<br>Oxford Advantage Hindi (साहित्य माला)<br>Oxford Advantage Hindi -(पाठमाला)Part A<br>Oxford Advantage Hindi -(पाठमाला)Part B |
| 3                           | <b>ICT</b>                | Track Pad                                                                                                                                                                |
| 4                           |                           | Sketch File                                                                                                                                                              |
| 5                           | <b>Life Skills</b>        | Safety Troop                                                                                                                                                             |
| 6                           | <b>Reading Skills</b>     | Short Read                                                                                                                                                               |
| 7                           | <b>Global Citizenship</b> | Global Citizenship                                                                                                                                                       |

| Resource Material (2024-25) |                    |                                  |
|-----------------------------|--------------------|----------------------------------|
| GRADE -6                    |                    |                                  |
| S.No                        |                    | Book Name                        |
| 1                           | English            | Burlington English -21st Century |
| 2                           |                    | Burlington English Grammer       |
| 3                           | Hindi              | नंदिनी                           |
| 4                           |                    | व्याकरण आलोक                     |
| 5                           | Maths              | Universal Mathematics            |
| 6                           |                    | Thinking Classroom Math          |
| 7                           | Science            | Splendid Science                 |
| 8                           |                    | Thinking Classroom Science       |
| 9                           |                    | WOW-Science Lab Manual           |
| 10                          | Social Science     | Footprints                       |
| 11                          | Sanskrit           | दिव्यम                           |
| 12                          | French             | Maestro!                         |
| 13                          | ICT                | Trackpad                         |
| 14                          | G.K                | Knowledge                        |
| 15                          | Art                | Artist In Me                     |
| 16                          |                    | Sketch File                      |
| 17                          | Life Skills        | Safety Troop                     |
| 18                          | Global Citizenship | Global Citizenship *             |

| Resource Material (2024-25) |                    |                                  |
|-----------------------------|--------------------|----------------------------------|
| GRADE -7                    |                    |                                  |
| S.No                        |                    | Book Name                        |
| 1                           | English            | Burlington English -21st Century |
| 2                           |                    | Burlington English Grammer       |
| 3                           | Hindi              | नंदिनी                           |
| 4                           |                    | व्याकरण आलोक                     |
| 5                           | Maths              | Universal Mathematics            |
| 6                           |                    | Thinking Classroom Math          |
| 7                           | Science            | Splendid Science                 |
| 8                           |                    | Thinking Classroom Science       |
| 9                           |                    | WOW Science Lab                  |
| 10                          | Social Science     | Footprints                       |
| 11                          | Sanskrit           | दिव्यम -2                        |
| 12                          | French             | Maestro (Ver.2)                  |
| 13                          | G.K                | Knowledge                        |
| 14                          | ICT                | Trackpad                         |
| 15                          | Arts               | Artist In Me                     |
| 16                          |                    | Sketch File                      |
| 17                          | Life Skills        | Safety Troop                     |
| 18                          | Global Citizenship | Global Citizenship*              |

| Resource Material (2024-25) |                    |                                  |
|-----------------------------|--------------------|----------------------------------|
| GRADE -8                    |                    |                                  |
| S.No                        |                    | Book Name                        |
| 1                           | English            | Burlington English -21st Century |
| 2                           |                    | Burlington English Grammer       |
| 3                           | Hindi              | नंदिनी                           |
| 4                           |                    | व्याकरण आलोक                     |
| 5                           | Maths              | Universal Mathematics            |
| 6                           |                    | Thinking Classroom Math          |
| 7                           | Science            | Splendid Science                 |
| 8                           |                    | Thinking Classroom Science       |
| 9                           |                    | WOW - Science Lab                |
| 10                          | Social Science     | Footprints                       |
| 11                          | Sanskrit           | दिव्यम -3                        |
| 12                          | French             | Maestro                          |
| 13                          | G.K.               | Knowledge                        |
| 14                          | ICT                | Trackpad                         |
| 15                          | Arts               | Artist In Me                     |
| 16                          |                    | Sketch File                      |
| 17                          | Life Skills        | Safety Troop                     |
| 18                          | Global Citizenship | Global Citizenship *             |

| Resource Material (2024-25) |                    |                                        |
|-----------------------------|--------------------|----------------------------------------|
| Grade - 9                   |                    |                                        |
| S.No                        |                    | Book Name                              |
| 1                           | English            | On Board Communicate in English        |
| 2                           |                    | Novel-Ahimsa                           |
| 3                           | Hindi              | आधुनिक हिंदी व्याकरण तथा रचना कोर्स बी |
| 4                           |                    | उपन्यास-चाणक्य नीति                    |
|                             | Maths              | NCERT                                  |
| 5                           |                    | 100 Percent Mathematics                |
| 6                           |                    | Activity in Mathematics - Lab Manual   |
|                             | Science            | NCERT                                  |
| 7                           |                    | XACT - Chemistry                       |
| 8                           |                    | XACT - Physics                         |
| 9                           |                    | XACT - Biology                         |
| 10                          |                    | Practical Skill in Science Lab Manual  |
| 11                          |                    | Science Kit                            |
|                             | Social Science     | NCERT                                  |
| 12                          |                    | MAP Workbook                           |
|                             | Sanskrit           | Purchase from Outside                  |
|                             | French             | Purchase from Outside                  |
| 13                          | ICT                | Artificial Intelligence                |
| 14                          | Arts               | Artist in Me                           |
| 15                          |                    | Sketch File                            |
| 16                          | Life Skills        | Project CACA                           |
| 17                          | Global Citizenship | Global Citizenship*                    |

| Resource Material (2024-25) |                           |                                         |
|-----------------------------|---------------------------|-----------------------------------------|
| GRADE -10                   |                           |                                         |
| S.No                        |                           | Book Name                               |
| 1                           | <b>English</b>            | On Board English language & Literature  |
| 2                           |                           | Novel-Animal Farms                      |
| 3                           | <b>Hindi</b>              | आधुनिक हिंदी व्याकरण तथा रचना कोर्स बी  |
|                             |                           | उपन्यास-अग्नि की उड़ान                  |
| 4                           | <b>Maths</b>              | NCERT                                   |
| 5                           |                           | 100 Percent Mathematics                 |
| 6                           |                           | Activity in Mathematics - Lab Manual    |
| 7                           | <b>Science</b>            | NCERT                                   |
| 8                           |                           | XACT - Chemistry                        |
| 9                           |                           | XACT - Physics                          |
| 10                          |                           | XACT - Biology                          |
| 11                          |                           | Practical Skill in Science - Lab Manual |
| 12                          |                           | Science Kit                             |
| 13                          | <b>Social Science</b>     | NCERT                                   |
| 14                          |                           | MAP Workbook                            |
| 15                          | <b>Sanskrit</b>           | Purchase from Outside                   |
| 16                          | <b>French</b>             | Purchase from Outside                   |
| 17                          | <b>ICT</b>                | Artificial Intelligence                 |
| 18                          | <b>Arts</b>               | Artist in me                            |
| 19                          |                           | Sketch File                             |
| 20                          | <b>Global Citizenship</b> | Global Citizenship *                    |